

Part – I : A

Name & Address of the School (as mentioned in Recognition Certificate/NOC issued by the State UT(s))	R.S. Children Academy	
Upload Recognition and NOC (If available) Certificate Annexure	View	
Complete Address	Seergoverdhanpur,BHU, Varanasi UP-221005	
State & Pin Code	Uttar Pradesh ▼	Varanasi 221005
Mobile No.		
Email ID		
Telephone No. (STD Code)		
2. Year of Establishment of the School	2008	
3. Present Status of the School		
a) Level of School Middle (8th) ▼	b) Category of Affiliation Applied For Fresh Affiliation up to 12th ▼	
4.a) School Location - Municipal corporation/ Industrial Development Authority/ Rural area/ Metropolitan City/ Municipality/ Notified Hilly area/ Notified Tribal area. b) If School located in the Tribal area/Hilly area as notified by the Govt. of India, then attach Certificate	a) Location Type Municipal Corporation	
5. Name of the Society/ Trust/Company running the school with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trust/Company) Annexure -	b) If Tribal/Hilly Area, Upload Certificate Ramshringer Shiksha Samiti Seergoverdhanpur,BHU, Varanasi UP View	
6. Date up to which the Registration of the Society/ Trust/Company is valid. Attach the certificate of	09-12-2027 View	
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye – Laws of BSB, Chapter – 8.	Yes ☒	No ☐
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure –	Yes ☒	No ☐
If Yes, Upload File: View		
9. Has the School obtained a Recognition from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes ☒	No ☐
If Yes, Upload File: View		
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account ,etc. duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes ☒	No ☐
If Yes, Upload File: View		
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure	Yes ☒	No ☐
If Yes, Details / Upload File: View		
12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes ☐	No ☒

Part – B : Staff / Qualifications & Service Conditions

	Total Number of teachers & other Staff			Number of Teacher (A+B+C)	
	Regular (A)	Adhoc (B)	Part Time (C)	Trained	Untrained
NTTs	2	0	0	2	0
PRTs	3	0	0	3	0
TGTs	5	0	0	5	0
PGTs	4	0	0	4	0
Principal	1	0	0	1	0
Librarian	1	0	0	1	0
PTI	1	0	0	1	0
Total	17	0	0	17	0
2i). The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post- graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale. Annex separate staff statement with all above details as Annexure				Annexure	
				Yes ☒	No ☐
				If Yes, Upload File: View	
2(ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars				Yes ☐	No ☐
3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre /State/ UT?				Yes ☐	No ☐
4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of D.A. may be mentioned.				Yes ☐	No ☒
5. Whether the other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?				Yes ☐	No ☒
6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.			No		
7. Whether Service Books and Personal Files are maintained?				Yes ☒	No ☐
8. The period of probation and number of Teachers confirmed and on probation.			1 Year		
9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer give details.			Through bank account		
10. If salary is not paid through Bank account transfer, reasons			NA		
11.1 Has the applicant School got NOC from the State Government concerned.				Yes ☐	No ☒
11.2 If No Has the applied School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.				Yes ☒	No ☐
				If Yes, Upload File: View	

Part – 2 : A. Campus & Building

1(i). Total area of school campus (In Sq. Mtr. and acres according to site map) Annexure -	2323 Square meter	View
(ii). Built-up Area (Ground Floor, 1st Floor, 2nd Floor, 3rd Floor etc)	1401 square meter	

(iii). State the location of the School site (Rural/Urban/Metropolitan/Tribal/Hilly etc.)	Urban	
What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/Trust/Company or School? If on lease, for How many years?	Society	
3. If there are more than one land document, indicate whether the plots are contiguous?	NA	
4. Enclose a certified copy of complete registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	Attached	View
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud – huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans,etc.,. If the School building consists of khaparails, asbestos sheets, is it situated in a hilly/ tribal area?	Yes13*22	

6 (a) Number of class-rooms, their size and total number of rooms & sections available (In case of same class room size use one column only)				
Class	Section	Room Size (sq. ft.)		Total Students
Pratyush (Nursery)		13*22	286	27
Arun (LKG)		13*22	286	25
Uday (UKG)		13*22	286	24
Class 1	Section 1	13*22	286	24
Class 2	Section 1	13*22	286	16
Class 3	Section 1	13*22	286	22
Class 4	Section 1	13*22	286	12
Class 5	Section 1	13*22	286	25
Class 6	Section 1	13*22	286	28
Class 7	Section 1	13*22	286	15
Class 8	Section 1	13*22	286	22
Class 9	Section 1	21*26	546	
Class 10	Section 1	21*26	546	
Class 11	Section 1	21*26	546	
Class 12	Section 1	21*26	546	
Total Students				240

6(b). Number of rooms, other than class- rooms for Administration & Co-curricular activities	
Room	Room Size(sq. ft.)
Principal Room	10*20

Staff Room	10*21
Assembly Hall	NA
Medical Room	10*10
Music & Dance Room	NA
Sports Room	10*10
Art Room	NA
Store Room	NA

7. Whether the classrooms are adequate to meet the requirements of the students/ subject, Teachers/ co curricular activities?

YES

Part – 2 : B. Play Ground

1. Size of Playground(Sqmt) and details of Games/ Sports/ Co-curricular activities for which facilities are available

Cricket, basketball, Volleyball

2(a). If the playground(s) is not a part of the School campus,(What is the distance (MTR) between the school and the playground?)

Yes ☐ No ☒

2(b). Is playground(s) easily accessible to students ?

NA

3. Whether Students take part in the games sport at District level/ State level/ National level/ International Level ? If yes, then given details.

If yes, give details.

Yes ☒ No ☐

Games Name	Level
Kho-Kho	District

4. Have your school Students participate in any essay writing, painting, speech or similar competition etc., at the district level/ State level/ National level/ International Level ? If yes, then given details.

If yes, give details.

Yes ☒ No ☐

Name of Competition	Level (District / State / National / International)
Essay Competition	District

5. Does School provide scouting/ NSS/ NCC

a) Scouting Yes ☐ No ☒ **b) NSS** Yes ☒ No ☐ **c) NCC** Yes ☒ No ☐

6. What types of sports equipment are available in the school for student ? Give details.

NA

Part-2 C. Physical, Health, Fire, Drinking, Water and Building Safety Certificates

Which of the following certificates have been obtained from the concerned departments give details-

a) Safe Drinking Water, Health and Sanitation Certificate

Issuing Authority	PMC Ramna Varanasi	Valid Up To	30-07-2027
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File Attach [View](#)

b) Fire Safety Certificate

Issuing Authority	Uttar Pradesh Fire and Emerger	Valid Up To	na
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File Attach [View](#)

c) Building Safety Certificate

Issuing Authority	PWD Varanasi	Valid Up To	Life Time
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File Attach [View](#)

1. Whether facilities as per above certificates are satisfactory?

Yes ☒ No ☐

2. No. of toilets available.	Boys	Girls	Staff
	3	3	2

3. No. of Water Taps	Boys	Girls	Staff
	1	1	1

4. Total Number of Fire Extinguishers in the School Campus

8

Part-2 D. Library / Furniture / Books / etc

D. LIBRARY / FURNITURE / BOOKS, ETC.

1. Particulars of the Librarian and other Library Staff	1
2. Size of the Library	20*25+20*25
3. Whether the library has a reading room for the students / teachers?	Yes ☒ No ☐
4. Whether furniture provided is sufficient to meet the present/ future requirements?	YES
5(a). Total number of books. Subject wise detail of books .	1800
5(b). Whether Books related to Yog, Ayurveda, wellness, Spirituality, Stories with Morals, Character Building, G.K, Dictionary (Different Languages), Scientist, Indian & World History, Environmental Studies, Sports & Games, Indian Culture, Nation Building, Indian Revolution, Freedom Fighter, Ancient Indian Knowledge Heritage, Patriotism, Indian Army etc. Available in the Library?.	Yes ☒ No ☐
6. Name of journals/ Periodical Newspapers that are being subscribed.	DANIK JAGARAN, AMAR UJJALA, TIMES OF INDIA
7. Whether more books are needed to meet the present requirements?	Yes ☒ No ☐
8. Whether there is a separate reference section for the staff?	Yes ☒ No ☐
9. Annual Budget for the Library Books/ Magazines, Newspapers, etc.	20000

Part-2 E. Details of Laboratories

1. Size of Laboratories

Particulars	Size (sq. ft.)		Sufficient Equipment for Practical (Yes / No)
Composite Lab (up to 10th)	0	100	Yes ☐ No ☒
Physics Lab	20*25	500	Yes ☒ No ☐
Chemistry Lab	20*25	500	Yes ☒ No ☐
Biology Lab	20*25	500	Yes ☒ No ☐
Mathematics Lab (Optional)	20*13	260	Yes ☒ No ☐
Any Other Lab	0	100	Yes ☐ No ☒

2. Computer Laboratory

Size (Sqft)	No. of Computers	Student per Computer Ratio	Internet (Yes / No)
20*25	20	1:2	Yes ☒ No ☐

INCOME & EXPENDITURE ACCOUNTS

1. Main Source of Income

SCHOOL

2. Tuition Fee charged per month

1000/- PER MONTH

3. Other Fees, registration, caution money etc. with details

NO

4. Building funds / Development Charges, if any

NO

5 (a). Does the School maintain separate account other than Society's account?

Yes ☒
No ☐

5 (b). Whether the accounts of the School are maintained properly and regularly audited by a Registered C.A. / checked by the Audit Department of the State?

Yes ☒
No ☐

If Yes, Details / Upload File: [View](#)

Part – 3 : Academic

1. Number of students (Boys and Girls)

Boys	Girls	Total Students
132	108	240

2. Total latest class section-wise strength of students (Annex the statement)

File Attach [View](#)

3. Total No. of Sections

1

4. Total No. of Teachers excluding Principal, PTI and Librarian		22
5. Whether any religious education has been made compulsory in the School? If so, details thereof		Yes ☐ No ☒ If Yes, give details
6. Are the materials available with the School (Tick the boxes): ☐ Teacher's Manual ☐ Certificate for School Based Evaluation ☒ Report Card ☐ Life Skills Manual ☐ School Health Manuals		
7. The School providing a School Based certificate in the following classes (Pre-Primary, I-II, III-V, VI-VIII)	☐ Yes ☒ No	File Attached
8. In case of clubs, tick those which are functioning in the School		
☐ Eco Clubs ☐ Health and Wellness Clubs ☐ Heritage Clubs ☐ Integrity Clubs ☐ Reading Clubs ☐ NCC / NSS ☐ Any other (Please Specify)		
9. Whether the facilities of formative assessment / third language teaching / work experience / PHE are available and their record is being maintained?	☐ Yes ☒ No	

10. Whether the Books prescribed by the Board is being followed?

☐ Not Following
 ☐ Up to V
 ☒ Up to VIII

11. Record Keeping

11.1 Recording of Formative Assessment in all subjects including types of tasks to be verified

YES

11.2 Are the records of activities being conducted under co-scholastic areas being maintained?

Yes ☒ No ☐

11.3 Comments on the quality of records such as Narrative / Anecdotal / Observation tools maintained by Teachers

YES

12. Whether the Teachers are sent for in-service refresher / re-orientation programmes to update their knowledge and teaching skills? If so, give details for the last three years

NO

13. Is the School facilities / inclusive education for physically challenged?

Yes ☒ No ☐

14. Is the School exclusively preparing students for BSB or some classes of the other Board are functioning in the same building? If so, give details

YES

15. Results of the Board's Examination(s) for the last three years (if applicable)

Yes ☐ No ☒

B. Prospective Plan

1. Whether the School is in a position to fulfil conditions for further expansion?

YES

Part – IV : Scheme of Studies For Class IX and X:Subject Selection

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under:

Subject No.	Subject Details	Select
Subject 11	Language I: ☒ Hindi Course A (001) ☐ Hindi Course B (002) OR ☐ English Language & Literature (025) ☐ Sanskrit(003) OR ☐ Sanskrit Communicative (004) (Only one course to be selected)	Compulsory
Subject 2	Language II: English Language & Literature (025) Note: Out of Lanugage one and language Two ,One Language should be native to india	Compulsory
Subject 3	Language III: Sanskrit (003) Any one language from Group – L other than the languages offered as Subject – 1 and Subject – 2	Optional
Subject 4	Mathematics and Computational Thinking	Compulsory (032)
Subject 5	Science	Compulsory (033)
Subject 6	Social Science	Compulsory (034)
Subject 7	Interdisciplinary Curricular Area	Compulsory (035)
Subject 8	Physical Education and Well- being	Compulsory (036)
Subject 9	Art Education	Compulsory (037)
Subject 10	'O' Level- Information Technology (042)	

***Provided that the candidate can not offer both Hindi Course-A and Hindi Course- B**

PART – IV (A) : Scheme of Studies For Class XI and XII:Subject Selection

Subject Selection (Please tick subjects)

Class XI and XII is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XI and XII. Subjects can be offered as under:

Subject No.	Subject Details	Select
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Subject 1 (Compulsory)	Language I: ☒ Hindi Core (101) ☐ English (123) OR ☐ Sanskrit (102) Only one subject can be selected at a time	
Subject 2 (Compulsory)	Language II: English (123) (Note: out of two Languages offered, at least one Language should be native to India)	
Subject 3, 4 & 5, 6 (Compulsory)	Indian Classical Music (130) Folk Music (131) Contemporary Music (132) Fine Arts (132) Physical Education (134) 'O' Level- Information Technology (135) 'O' Level- Cyber Security (136) History (146) Geography (147) Political Science (148) Economics (150) Sociology (151) Philosophy (152) Anthropology (153) Business studies (154) Accounting (155) Legal studies (156) Sustainability and climate change (157) Physics (158) Chemistry (159) Biology (160) Mathematics (161) Computer Science (162) Business mathematic (163) Any four subjects from at least two of the following groups:	Compulsory
Subject 7 (Optional)	Folk Music (131) 'O' Level- Information Technology (135) 'O' Level- Cyber Security (136) 'O' Level- Cloud Computing (137) 'O' Level- Block chain (138) 'O' Level- Robotic process Automation (139) 'O' Level- Multimedia (140) 'O' Level- Artificial Intelligence (141) Essentials of AI (142) Essentials of Cloud Computing & Virtualization (143) Foundation course in Machine Learning and Data Science (144) Foundation Course in Artificial Intelligence (145) Political Science (148) Biology (160) Mathematics (161)	

DECLARATION

- ☒ I hereby aware that under the mandate of the Govt. of India to promote Indian Knowledge System blended with Modern Education, Bhartiya Shiksha Board has prescribed their own syllabus in pursuance of this mandate. So, the school shall mandatory implement the textbooks from Balvatika to XII as mentioned in clause 2.4.7 of the Affiliation Bye-laws. If the School does not implement the textbooks prescribed by BSB, the objectives of the Board are not fulfilled. In violation of this clause, the school shall be prepared to face any legal action or penalty imposed by BSB.

[View](#)

Signature of the Principal

(With Name & Stamp)

Yoti Yadav

Date:

Handwritten:
Principal
R.S. CHILDREN ACADEMY
SEERGOVERDHAMPUR BHU
VARANASI-221005
प्रधान-शिक्षक
आर.एस.ए. स्कूल एकेडमी
सी.एच.डी.पुर, बी.एच.एम.पू.वा.
221005

Signature of the
Manager/Chairman/President
(With Name & Stamp)
Suni Churan
अरएस किरान एकेडमी
मीरगोबर्धनपुर, बी०एस०यू०, वा०

Date : 03-09-2026

1.	Certificate of Society / Trust / Company Registration
2.	Details of Members of Managing Committee
3.	Copy of Recognition Certificate(s)
4.	Copy of the Balance Sheet of the School
5.	Affidavit of Notary
6.	Staff Statement
7.	Site Map of School
8.	Land Certificate or Registered Lease Deed
9.	Certificate of Safe Drinking Water
10.	Fire Safety Certificate
11.	Building Safety Certificate
12.	Copy of NOC or Intimation Letter sent to the concerned Education Department of the State
13.	Certificate of Tribal Area as notified by Govt. of India
14.	Class and Section wise number of students statement
15.	_____